

Errata

Page	Reads	Should Read
Acknowledgements l.2	related	were related
p.1 l.6	engaged with	engaged themselves in
p.14 l.3	partly echoes	is partly echoed in
p.14 l.22	provides	is intended to provide
p.16 l.27 & p.219 index	Jean Jacques	Jean-Jacques
p.16 l.30 & p.96 l.17	Lockian	Lockean
p.35 l.28 & p.108 l.14	European-centred	Euro-centric
p.41 l.8	see	imagine
p.42 l.29	eighteenth	the eighteenth
p.42 l.33	various ways	various ways from
p.43 l.30	by virtue of	in regard to
p.44 l.16	nineteenth	the nineteenth
p.77 l.20	was clearly opposed	opposed
p.82 l.14	In Dissenting group	among dissenting groups
p.104 l.12	Unitarian	Unitarian,
p.105 l.10	Vice	vice
p.105 l.11	would finally	would be finally
p.105 l.18	Freedom	freedom
p.105 l.18	process	process was
p.120 l.3	intensified	were intensified
p.120 l.4	destroy	be destroyed
p.122 l.26	who a minister	whom the minister
p.139 l.12	equality of	equality
p.143 l.25	introduced	emphasised the scene
p.148 l.29	were	was
p.148 l.32	might suggest	might be suggested
p.148 l.32	nature	nature was revealed
p.155 l.5	remained	remained persistent
p.163 l.29	“burning”	“burning” look
p.179 l.12	suggest liberty	symbolise liberty
p.183 ll.15-16	Stedman’s... so without	As Stedman’s...without
p.184 l.10	divided	was divided
p.195 l.29	modernistic	modern
p.200 l.24	Besides,	In addition,
p.200 l.29	addressed directly	directly represented
p.201 l.5	a humanism	a viewpoint of humanism
p.203 l.5	was able to represent	represented